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PTO/SB/05 (4/98)

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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small> |  | Attorney Docket <b>02581- P0316A</b>                                     |  |
|   |  | First Inventor or Application Identifier <b>Hartmut Boche</b>            |  |
|   |  | Title <b>Medical Instrument With A Non-Contact Readable Data Carrier</b> |  |
|   |  | Express Mail Label No. <b>EL574203724US</b>                              |  |

  

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| <b>APPLICATION ELEMENTS</b><br><small>See MPEP chapter 600 concerning utility patent application contents</small>  |  | ADDRESS TO: <b>Assistant Commissioner for Patents<br/>Box Patent Application<br/>Washington, DC 20231</b> |  |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br><small>(Submit an original, and a duplicate for fee processing)</small><br>2. <input checked="" type="checkbox"/> Specification [Total Pages <b>22</b> ]<br><small>(preferred arrangement set forth below)</small><br>- Descriptive title of the Invention<br>- Cross References to Related Applications<br>- Statement Regarding Fed sponsored R & D<br>- Reference to Microfiche Appendix<br>- Background of the Invention<br>- Brief Summary of the Invention<br>- Brief Description of the Drawings (if filed)<br>- Detailed Description<br>- Claims(s)<br>- Abstract of the Disclosure<br>3. <input checked="" type="checkbox"/> Drawings(s) (35 USC 113) [Total Sheets <b>4</b> ]<br>4. Oath or Declaration [Total Pages <b>0</b> ]<br>a. <input type="checkbox"/> New executed (original or copy)<br>b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br><small>(for continuation/divisional with Box 16 completed)</small><br>c. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br>Signed statement attached deleting<br>Inventor(s) named in the prior application,<br>see 37 CFR a.63(d)(2) and 1.33(b). | 5. <input type="checkbox"/> Microfiche Computer Program (Appendix)<br>6. Nucleotide and/or Amino Acid Sequence Submission<br><small>(if applicable all necessary)</small><br>a. <input type="checkbox"/> Computer Readable Copy<br>b. <input type="checkbox"/> Paper Copy (identical to computer copy)<br>c. <input type="checkbox"/> Statement verifying identity of above copies |   |  |

  

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|---|--|
| <b>ACCOMPANYING APPLICATION PARTS</b>   |  |
| 7. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))<br>8. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br><small>(where there is an assignee)</small><br>9. <input type="checkbox"/> English Translation Document (if applicable)<br>10. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations<br>11. <input type="checkbox"/> Preliminary Amendment<br>12. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><small>(Should be specifically itemized)</small><br>13. <input type="checkbox"/> * Small Entity Statement filed in prior application<br><small>(PTO/SB/09-12) Status still proper and desired</small><br>14. <input type="checkbox"/> Certified Copy of Priority Document(s)<br><small>(if foreign priority is claimed)</small><br>15. <input type="checkbox"/> Other |  |

  

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**16. If a CONTINUING APPLICATION**, check appropriate box and supply the requisite information

☐ Continuation ☐ Divisional ☐ Continuation-in-part of prior application No.:

Prior application information: Examiner Group/Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

  

**18. CORRESPONDENCE ADDRESS**

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| Name (Print/Type) <b>Wesley W. Whitmyer, Jr.</b> | Registration No. (Attorney/Agent) <b>33,558</b> |
| Signature  | Date <b>7/25/00</b>                             |

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